

Fall 2022

**ELECTRICAL CONSTRUCTION & MAINTENANCE  
CURRICULUM NO. 955**

Nathan Havens

First Semester

| <u>Courses</u>                                 | <u>Credit</u> | <u>Term</u> | <u>Grade</u> |
|------------------------------------------------|---------------|-------------|--------------|
| SOET 101 Intro to Computer Usage for Eng. Tech | 1             | _____       | _____        |
| ELEC 171 Electrical Const. & Maintenance       | 7             | _____       | _____        |
| ELEC 173 Intro. to National Electrical Code    | 3             | _____       | _____        |
| MATH 101 * Applied College Mathematics         | <u>3</u>      | _____       | _____        |
|                                                | 14            |             |              |

Second Semester

|                                             |          |       |       |
|---------------------------------------------|----------|-------|-------|
| ELEC 172 Electrical Const. & Maintenance II | 7        | _____ | _____ |
| ENGL _____ English (Writing)                | 3        | _____ | _____ |
| _____ General Elective                      | 3        | _____ | _____ |
| _____ Science/Technical Elective**          | <u>3</u> | _____ | _____ |
|                                             | 16       |       |       |

\*Mathematics levels depend on previous preparation. (MATH 101) is the minimum requirement, (MATH 106 Intermediate Algebra may be substituted). Those graduates who show sufficient interest and aptitude may qualify for entry into one of the associate degree programs.

\*\*Approved by advisor, prerequisites must be satisfied, selected from any of the following designators: ACHP, AREA, BIOL, CHEM, CITA, CONS, ELEC, ENGS, ESCI, MATH, MECH, MFGT, MINS, PHSC, PHYS, SOET, or TMMA.

**Graduation Requirements: Total Semester Credit Hours - 30. Graduates must complete all courses listed above and earn a cumulative index of at least 1.75.**

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STUDENT \_\_\_\_\_ CERTIFIED FOR GRADUATION YES NO

SSN \_\_\_\_\_ CERTIFIED BY \_\_\_\_\_

CLASS OF \_\_\_\_\_ G.P.A. 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ TOTAL G.P.A. \_\_\_\_\_